

| SEAT NO. | NAME OF THE CANDIDATE | CENTRE (60/24; 40/16) | PAPER 1 | | PAPER 2 | | PAPER 3 | | PAPER 4 | | PAPER 5 | | PAPER 6 | | PAPER 7 | | TOTAL RES | 700 | ULT | | | | | | | | | | | | | | | | | |
|----------|-----------------------|--------------------------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|----|-----------|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|
| | | | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | TH/IN | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR | GR | GP | C*G | CR |

011 UB COMTSVI.4:COMMERCE-VI(MARKETING & HUMAN RES.MGMT.) 021 UB COMTSVI.5:BUSINESS ECONOMICS-VI 031 UB COMTSVI.1:FINANCIAL ACCOUNTING
032 UB COMTSVI.2:AUDITING AND COST ACCOUNTING 033 UB COMTSVI.3:MANAGEMENT ACCOUNTING 111 UB COMTSVI.6:EXPORT MARKETING
271 UB COMTSVI.7:MARKETING RESEARCH

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|-------------|-------------------------|--------------|-----------|----------|----------|-------|-------------|--------------|-------|-------|----------|
| 1035295 | JALGAONKAR IRFAN MUSHTA | 3 ANDHERI | 35+ | 18F | 33+ | 30+ | 38+ | 26+ | 26+ | 398 | F |
| | QUE REHANA | | 31+ | 25+ | 28+ | 28+ | 30+ | 25+ | 25+ | | |
| | 2013016401799827 | | 66 | 43 | 61 | 58 | 68 | 51 | 51 | | |
| | | | 3 A 6 | 18;- | F 1 -; | 4 A 6 | 24; | 4 B 5 | 20; | 3 A 6 | 18;3 C 4 |
| | | | 12;3 C 4 | 12; | | | | | | | |
| GPA, GRADE: | SEM-I- 2.30 E ; | II- 2.30 E ; | III- 0.00 | | IV- 0.00 | | V- 3.87 D ; | VI- 0.00 F ; | 20 -- | -- | -- |
| 1035296 | KARKERA THILOTHAMA RAGH | 3 ANDHERI | 32+ | 24+ | 26+ | 31+ | 26+ | 31 | 24+ | 366 | P RLE |
| | U VIMALA | | 27+ | 22+ | 24+ | 25+ | 21+ | 29+ | 24+ | | |
| | 2011016400342493 | | 59 | 46 | 50 | 56 | 47 | 60 | 48 | | |
| | | | 3 B 5 | 15;3 D 3 | 9; | 4 C 4 | 16; | 4 B 5 | 20; | 3 D 3 | 9; |
| | | | 3 A 6 | 18;3 D 3 | 9; | | | | | | |
| GPA, GRADE: | SEM-I- 2.55 E ; | II- 3.30 D ; | III- 0.00 | | IV- 0.00 | | V- 0.00 | VI- 4.17 C ; | 23 96 | 0.00 | F |

/:FEMALE; P:SUCCESSFUL; F:UNSUCCESSFUL/FAILS; AA/ABS:ABSENT; +:MARKS CARRIED; E:EXMP CAN BE CLAIMED; O: 70 & ABOVE: 7;
A: 60 TO 69.99: 6; B: 55 TO 59.99: 5; C: 50 TO 54.99: 4; D: 45 TO 49.99: 3; E: 40 TO 44.99: 2; F(FAIL): 39.99 & BELOW: 1;
FOR GPA:GRADE - 7:O; 6:A; 5:B; 4:C; 3:D; 2:E; 1:F; --:NOT APPLICABLE;#:0229; @:0.5042/0.5043; *:0.5045; RCC:0.5050; RPV:PROVISIONAL ADMISSION
INTERNAL MARKS ARE PROVISIONAL & SUBJECT TO CHANGE AS AND WHEN THE LEARNER PASSES THE EXTERNAL (THEORY) EXAMINATION AS PER R.8668